

County Entry Form

2019 MACRA NATIONAL TALENT COMPETITION

1. The Entry Form must be signed by a County Officer as per the section at bottom of this page.
2. It is essential that the Entry Form is fully completed i.e. a name and contact number for each group/competitor, plus membership numbers and dates of birth for all competitors.

Note: for group acts only one person will be contacted so please make sure to nominate a group contact.
3. Please ensure that the full Branch name is completed for each event.
4. It is important that the section 'County Runners-Up' (last page) and that the Mastermind Topic is included.
5. Entry Fee:- A Cheque, P.O. or Money Order made payable to the Macra NTC for €60.
6. The Entry Form and the Entry Fee should be (i) posted to Adam Burke, Cullentra, Rathcore, Enfield, Co. Meath. OR (ii) emailed to macrantc@gmail.com (and Entry Fee posted separately), by 13th March 2018.

Signing of Entry Form

SIGNED _____ COUNTY _____

TITLE _____ TELEPHONE NO. _____

ADDRESS _____

DATE _____

- Reminders**
- Entry Fee of €60 enclosed
 - Is there a contact number listed for each act?
 - County Runners-Up section completed?
 - Mastermind Topic listed?
 - Set and figures listed for Set Dancing?

Thanks

2019 MACRA NATIONAL TALENT COMPETITION

COUNTY ENTRY FORM

NAME OF COUNTY _____

1. SOLO INSTRUMENTAL MUSIC

BRANCH _____

NAME _____ Mem. No. _____ D.O.B. _____ Tel. No. _____

2. DISCO / MODERN DANCING

BRANCH _____

1. Group Contact _____ Mem. No. _____ D.O.B. _____

Tel. No. _____

2. NAME _____ Mem. No. _____ D.O.B. _____

3. NAME _____ Mem. No. _____ D.O.B. _____

4. NAME _____ Mem. No. _____ D.O.B. _____

5. NAME _____ Mem. No. _____ D.O.B. _____

6. NAME _____ Mem. No. _____ D.O.B. _____

7. NAME _____ Mem. No. _____ D.O.B. _____

8. NAME _____ Mem. No. _____ D.O.B. _____

3. SOLO SINGING

BRANCH _____

NAME _____ Mem. No. _____ D.O.B. _____ Tel. No. _____

4. COMEDY/NOVELTY ACT

BRANCH _____

1. Group Contact _____ Mem. No. _____ D.O.B. _____

Tel. No. _____

2. NAME _____ Mem. No. _____ D.O.B. _____

3. NAME _____ Mem. No. _____ D.O.B. _____

4. NAME _____ Mem. No. _____ D.O.B. _____

5. NAME _____ Mem. No. _____ D.O.B. _____

6. NAME _____ Mem. No. _____ D.O.B. _____

7. NAME _____ Mem. No. _____ D.O.B. _____

8. NAME _____ Mem. No. _____ D.O.B. _____

5. MASTERMIND BRANCH _____

NAME _____ Mem. No. _____ D.of.B. _____ Tel. No. _____

SPECIALIST TOPIC _____ (Must be from the list in the Rules)

6. SET DANCING BRANCH _____

1. Group Contact _____ Mem. No. _____ D.O.B. _____

Tel. No. _____

2. NAME _____ Mem. No. _____ D.O.B. _____

3. NAME _____ Mem. No. _____ D.O.B. _____

4. NAME _____ Mem. No. _____ D.O.B. _____

5. NAME _____ Mem. No. _____ D.O.B. _____

6. NAME _____ Mem. No. _____ D.O.B. _____

7. NAME _____ Mem. No. _____ D.O.B. _____

8. NAME _____ Mem. No. _____ D.O.B. _____

Set: _____ Figures: _____

7. POP / FOLK / BALLAD GROUP BRANCH _____

1. Group Contact _____ Mem. No. _____ D.O.B. _____

Tel. No. _____

2. NAME _____ Mem. No. _____ D.O.B. _____

3. NAME _____ Mem. No. _____ D.O.B. _____

4. NAME _____ Mem. No. _____ D.O.B. _____

5. NAME _____ Mem. No. _____ D.O.B. _____

6. NAME _____ Mem. No. _____ D.O.B. _____

COUNTY RUNNERS-UP

Please give details of the runners-up at county level in each event so that immediate contact can be made with them by the Organising Committee in the event of the county winner being unable to compete in the national rounds. Enter 'None' in 'Branch' if there is no runner-up in an event.

1. SOLO INSTRUMENTAL MUSIC

BRANCH _____

NAME _____ Mem. No. _____ D.O.B. _____ Tel. No. _____

2. DISCO / MODERN DANCING

BRANCH _____

CONTACT NAME _____ Telephone No. _____

3. SOLO SINGING

BRANCH _____

NAME _____ Mem. No. _____ D.O.B. _____ Tel. No. _____

4. COMEDY/NOVELTY ACT

BRANCH _____

CONTACT NAME _____ Telephone No. _____

5. MASTERMIND

BRANCH _____

NAME _____ Mem. No. _____ D.O.B. _____ Tel. No. _____

6. SET DANCING

BRANCH _____

CONTACT NAME _____ Telephone No. _____

7. POP / FOLK / BALLAD GROUP

BRANCH _____

CONTACT NAME _____ Telephone No. _____